

**Air University Board of Visitors; Notice of Meeting**

The Air University Board of Visitors will hold an open meeting on April 13-16, 1997, with the first business session beginning at 8:00 a.m. in the Air University Conference Room at Headquarters Air University, Maxwell Air Force Base, Alabama.

The purpose of the meeting is to give the Board an opportunity to review Air University educational programs and to present to the Commander a report of their findings and recommendations concerning these programs. There are five (5) seats at the meeting available for the public.

For further information on this meeting, contact Dr. Dorothy Reed, Chief of Academic Affairs, Air University Headquarters, Maxwell Air Force Base, Montgomery, Alabama 36112-6335, telephone (334) 953-5159. Carolyn A. Lunsford,

*Air Force Federal Register Liaison Officer.*  
[FR Doc. 97-3984 Filed 2-18-97; 8:45 am]

BILLING CODE 3910-01-P

**Department of the Navy****Notice of Availability of Invention of Licensing; Government Owned Invention**

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Requests for copies of the patent application cited should be directed to the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660 and must include the patent application serial number.

Patent Application Serial No. 07/253,106: CAGED POLYNITRAMINE COMPOUND; filed September 30, 1988.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: January 22, 1997

D. E. Koenig, Jr.,  
*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 97-4060 Filed 2-18-97; 8:45 am]

BILLING CODE 3810-FF-P

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 21, 1997.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: February 12, 1997.

Gloria Parker,  
*Director, Information Resources Management Group.*

Office of Vocational and Adult Education

*Type of Review:* New.

*Title:* School-to-Work Progress Measures.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Burden:* Responses: 1,025; Burden Hours: 6,800.

*Abstract:* The Progress Measures Survey focuses on four elements of Title IV, Section 402 of the School-to-Work Opportunities Act: student participation in school-to-work; institutional and employer participation; leveraging of funds; and outcomes. The participation measures are designed to track elaboration of local partnership School-to-Work (STW) systems; the leveraging measures are intended to capture efforts to develop sources of funding that will enable STW to be self-sustaining after sunset of the legislation; and the outcomes measures are indicators of achievement of the Act's primary goals. These data, collected on a regular basis, will provide important evidence of state and local partnership commitments to the legislative mandate.

Office of Elementary and Secondary Education

*Type of Review:* New.

*Title:* Annual Report of Children in State Agency and Locally Operated Institutions for Neglected or Delinquent Children.

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 52; Burden Hours: 4,130.

*Abstract:* An annual survey is conducted to collect data on (1) the number of children enrolled in